



# 4-H PROJECT HORSE REGISTRATION



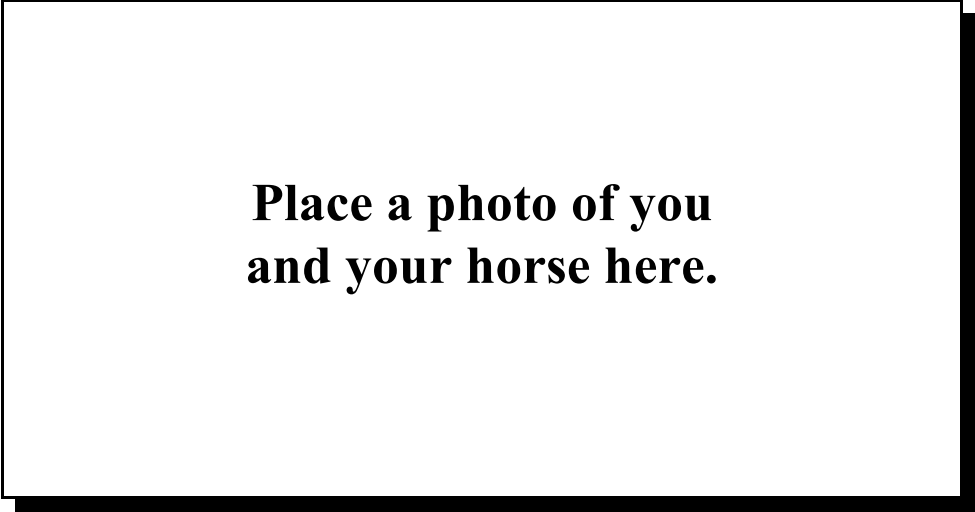
Name of Horse \_\_\_\_\_

Breed \_\_\_\_\_

Color: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Horse's Birthdate \_\_\_\_\_ Sex of Horse \_\_\_\_\_

Coggins Test # \_\_\_\_\_ Date of Test \_\_\_\_\_



Owner's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Signature of Owner: \_\_\_\_\_

We the undersigned hereby state that the above described animal is the 4-H project animal of this 4-H member, and our signatures signify that we approve of this horse as the member's project animal as of July 18th of the program year.

Approved By:	Print Name:	E-Mail	Phone	Signature - sign here
<b>4-H Exhibitor:</b>				
<b>Parent/Guardian</b>				
<b>4-H Leader</b>				
<b>4-H Staff</b>				

**MEMBERS:** This form is to be completed and turned in to your **CLUB LEADER** before July 18, 2024.

**LEADERS:** This certificate is to be completed for each member in your club who will be exhibiting a horse at the Emmet-Charlevoix County Fair. All individual horse certificates, along with your master club registration form, are to be turned in *together* to your county 4-H Office no later than July 20, 2024